



TOWN OF ACTON, MASSACHUSETTS

MUNICIPAL MONTHLY

IN THIS EDITION

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TOWN SERVICES HOTLINE

DIAL

978-929-6600

TOWN SERVICES HOTLINE HOURS OF OPERATION

Monday - Thursday: 8:00 AM - 5:00 PM
Friday: 8:00 AM - 2:30 PM

TOWN HALL & HUMAN SERVICES HOURS OF OPERATION

Monday: 8:00 AM - 5:00 PM
Tuesday: 8:00 AM - 7:30 PM
Wednesday: 8:00 AM - 5:00 PM
Thursday: 8:00 AM - 5:00 PM
Friday: 8:00 AM - 12:00 PM
Saturday - Sunday: Closed

*Town Offices will be closed:
Monday, June 20 - Juneteenth (observed)*

ACTON MEMORIAL LIBRARY HOURS OF OPERATION

Monday & Tuesday: 9:00 AM - 9:00 PM
Wednesday: 9:00 AM - 6:00 PM
Thursday: 9:00 AM - 9:00 PM
Friday: 9:00 AM - 1:00 PM
Saturday: 9:00 AM - 5:00 PM
Sunday: 2:00 - 5:00 PM

TOWN MANAGER'S UPDATE

Over 300 voters attended the Annual Town Meeting held on May 16th and 17th to discuss and vote on warrant articles related to the FY23 Town and School budgets, zoning changes, and capital projects among many other items. The results of Town Meeting can be found by visiting actonma.gov/townmeeting. I would like to thank those involved in organizing another successful Town Meeting, including Assistant Town Manager Mark Hald, Town Clerk Eva Szkaradek, the IT Department, and many other staff and volunteers for their efforts.

After Town Meeting, the Select Board reorganized the officers for the upcoming year. This year, Dean Charter will serve as Chair, Jim Snyder-Grant as Vice-Chair, and Himaja Nagireddy as Clerk.



Last month, the Select Board announced this year's recipients of the Colonel Francis Faulkner Sr. Volunteer of the Year Awards. Each year, Board members nominate one individual to be commended for their exemplary service to the community. The recipients (pictured left-to-right above) this year are:

Leela Ramachandran, *nominated by Himaja Nagireddy*
Xuan Kong, *nominated by Jim Snyder-Grant*
David Honn, *nominated by Fran Arsenault*
Kyra Cook (not shown in photo), *nominated by David Martin*
Charles Kadlec, *nominated by Dean Charter*

Natural Resources Director Tom Tidman is retiring after 35 years of service to the Town of Acton. Tom's impact can be found on numerous projects in the community, including the Acton Arboretum, Miracle Field, and NARA Park. Tom began his career in 1987 as the Conservation Agent, and now in his current role oversees Conservation, Cemetery, and Recreation Departments. Last month, Tom received the Lifetime Achievement award from the Middlesex West Chamber of Commerce. On behalf of Town staff, we are eternally grateful for Tom's commitment, enthusiasm, and energy over the span of his career, and wish him the very best in his retirement.

Sincerely,
John S. Mangiaratti
Town Manager



COTE KILBRIDE

FIRE DEPARTMENT

Please join us in welcoming Cote Kilbride to the Acton Fire Department family. Cote comes to us as a Paramedic from Trinity Emergency Medical Service in Lowell, a busy and diverse EMS system. Cote entered EMS as an EMT-Basic in 2019 and graduated from ProEMS Center for Medics as an EMT-Paramedic in January of this year. Cote earned an Associate's Degree in Business Administration and has worked in the restaurant industry since 2013.

MEMORIAL LIBRARY

We are pleased to announce that Maria Palacio has been selected as Library Director. Palacio comes to Acton from Chelmsford, where she served as Assistant Director, Outreach Services at Chelmsford Public Library.

She earned her Bachelor of Arts degree in English from Montclair State University in New Jersey, and her Master of Science in Information from Florida State University in Tallahassee. She has worked in library services for more than 20 years, in positions of increasing responsibility.

While in Florida she served as branch manager of a 40,000-square-foot library, and later became District Manager overseeing operations at six branches in a 13-library system in Southwest Florida.

Palacio made great inroads in outreach and programs and services for new Americans and those without a traditional library background. In 2014, she was honored in Gulf Shore Business Magazine's 40 under 40. She also represented the United States at a multi-city library conference in Spain sponsored by the United States Embassy in Madrid.

As Director, Palacio assumes leadership of a Library with an annual circulation of 525,000, a budget of \$1.47 million, and a wide variety of community-focused events and activities. She will be responsible for all Library operations, including preparing and managing the budget, managing the Library collection, personnel selection and evaluation, and marketing and public relations.

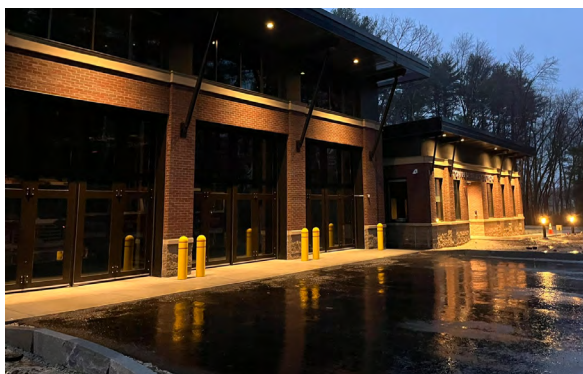
She enjoys spending time with her husband, two adult sons and two dogs. Maria is an avid reader who enjoys trying new foods, cooking plant-based meals, baking treats, traveling and yoga. She is also bilingual in English and Spanish.



MARIA PALACIO



NORTH ACTON FIRE STATION RIBBON CUTTING CEREMONY

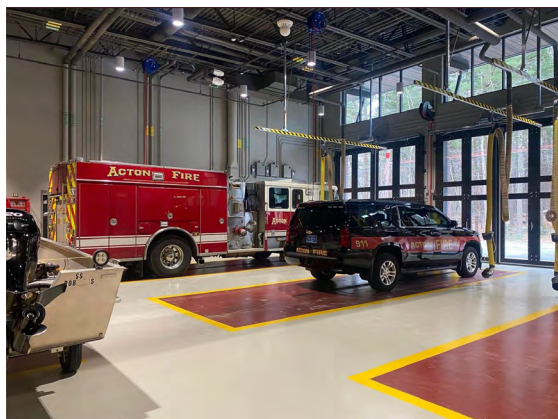


The Town of Acton will be hosting a ribbon cutting ceremony for the new North Acton Fire Station located at 68 Harris Street on

**Friday, June 10th
at 9:00 AM**

This program will feature remarks from Acton's Select Board, Town Manager, Fire Chief, and legislative delegation.

**Members of the public are
welcome to attend.**



HISTORICAL COMMISSION AND HISTORIC DISTRICT COMMISSION ARTICLES PASS AT TOWN MEETING

By Barbara Rhines, Cultural Resource Planner

A majority of Acton citizens came together to support Acton's historical features by adopting two bylaws at this year's Town meeting.

The Historical Commission presented a new Archaeology Bylaw that was voted in by the town. The bylaw allows for a non-invasive archaeological survey of undisturbed, privately-owned land as part of the Town's current permitting process. A 2021 CPA award will pay for the survey.

Also supported at Town meeting, the Historic District Commission initiated a new Zoning Bylaw to allow nonconforming structures within Acton's three historic districts to be rebuilt in the same footprint. This preserves the unique, historic character of the districts and how they developed over time.



POST OFFICE, SOUTH ACTON, MASS.



COUNCIL ON AGING

The Council on Aging at the Senior Center offers in-person and virtual activities and is open Monday, Wednesday, Thursday 8 AM to 5 PM, Tuesday 8 AM to 7:30 PM, and Friday 8 AM to Noon. Visit our website actoncoa.com for the latest information on the programs below and much more! You can also view our newsletter or to sign up for notifications. Don't forget to follow us on Facebook @actoncoa! The COA is following local guidelines concerning COVID-19 precautions.

FOR SENIORS AND THEIR FAMILY MEMBERS SEEKING INFORMATION ON AREA SOCIAL SERVICES

Please contact COA Senior Services Coordinator Beverly Hutchings at 978-929-6652. She provides information on home care agencies, elder day programs, housing options, food and fuel assistance, and a variety of other services. If you're turning 65 in the near future or have other Medicare questions, call Bev to book an appointment with a SHINE counselor to review your options.

Let us know if you are away for the summer and we will put your newsletter on hold. You can also sign up for a digital copy of the newsletter or other COA notifications at www.actoncoa.com and click on the link under "News" on the home page.

To be added or removed from the paper newsletter mailing list, please contact us at (978) 929-6652 or seniorcenter@actonma.gov.

*The June art exhibit features Summer Favorites by Jen Mabardy and Lara Maira.
All are welcome to the reception on Tuesday, June 7, 2:00-4:00.*

June program highlights (see our newsletter for details):

- **Wednesday, June 1, 10 AM: Virtual Walking Tour in the Casbah with Beeyond**
- **Thursday, June 2, 1 PM: How to Write and Self-Publish Your Life Story**
- **Tuesday, June 7, 12:30 PM: Beaded jewelry making**
- **Thursdays, June 9-July 28, 9 AM: Words Galore via Zoom**
- **Thursday, June 9, 1 PM: Author -Master Thieves about the Isabella Stewart Gardner Museum art heist**
- **Tuesday, June 14, 1 PM: History of Feminism in Music**
- **Tuesday, June 14, 6 PM: Shake-Scene! Live performance of Shakespeare's work**
- **Wednesdays, June 15-July 13, 9 AM: Take Better Pictures with Your Smartphone**
- **Friday, June 17, 10 AM: Java with Town Manager John Mangiaratti**
- **Tuesday, June 21, 1 PM: Cut Your Costs on Internet/TV/Telephone Services**
- **Tuesday, June 21, 2-5 PM: Shredding Event**
- **Thursday, June 23, 1 PM: Wool Needle Felting Landscape Art Class**
- **Wednesday, June 29, 1 PM: What to Considering When Purchasing an Emergency Response System**
- **Tuesday, June 28, 6 PM: Community Building Circle**
- **Thursday, June 30, 1 PM: Enduring Struggle lecture on Vietnam, 1945-1975**



Other activities include a variety of fitness classes, movies, a gym with senior-friendly equipment, and drop-in groups including Chess Club and Genealogy Group. A caregiver support group facilitated by Julie Norstrand, PhD, MSW meets Tuesdays at 2:00 via Zoom, for anyone caring for an older adult.

MEALS

The Minuteman Senior Service dining site offers in-person lunches Monday through Thursday at noon. Grab and Go lunches continue to be offered Monday through Friday. Sign up at least 24 hours in person or by phone (781)221-7098. Chef Gary McGuire is preparing lunch on **Tuesday, June 7** at noon; there will be a Red Sox theme food truck for dinner on **Tuesday, June 14** at 5 PM; Benchmark at Robbins Brook is providing lunch on **Wednesday, June 15** at noon; VSO James MacRae and COA staff will serve breakfast on **Friday, June 17** at 9 AM. **Sign up for these four meals with the COA.**



The Acton COA honored residents in their 90s at a luncheon at the Senior Center



Idaho from Lifting Spirits Mini Therapy Horses made everyone's day brighter at a recent visit to the Senior Center

ACTON CLIMATE ACTION PLAN UPDATES



Town of Acton Climate Action Plan Blueprint: The Road to Net Zero by 2030



December 2021

Adopted as a living document in the Climate Action Plan process at the Select Board meeting on December 20, 2021.



We are about to finalize the Climate Action Plan! You can read back on the entire process that began in June 2021 [here](#).

The final plan is now published and we're hosting a festival to celebrate the work that's ahead of us on Saturday, June 11th!

Please contact sustainability@actonma.gov with any questions.



The mission of the Sustainability Office is to pursue and promote actions that reduce greenhouse gas emissions, prioritize climate-resilient infrastructure and spaces, enhance nature-based solutions, and advance the community towards a clean and equitable energy future.

The office was created in response to the Town Meeting resolution declaring a "Climate Emergency: A Better Future Starting Now," passed on September 8th, 2020, with an overwhelming margin of support.



Andrea Becerra
Sustainability
Director

The office is tasked with the development of a comprehensive set of sustainability goals and actions, including, but not limited to, the management of the Green Communities grant application and reporting process for municipal projects, working with the Department of Public Works to implement solid waste/composting and recycling programs, and publishing an annual report on progress toward sustainability goals.

ActOn Climate Festival

**SATURDAY
JUNE 11TH
12-3PM**



**NARA PARK
AMPHITHEATER**



All welcome (FREE!)



**FOOD, MUSIC, KIDS GAMES,
AND SUSTAINABILITY RESOURCES!**

**TO READ THE BLUEPRINT AND LEARN
MORE ABOUT THE CLIMATE ACTION
PLAN PROCESS VISIT:**

[BIT.LY/ACTONCAP2022](https://bit.ly/actoncap2022)



**Will you need shuttle transport to the festival? Any other questions?
Email sustainability@actonma.gov or call 978-929-6515 for more
information**

**如果您想翻译有关气候行动计划的这些信息，请通过电话或电子邮件与我们联系：
abecerra@actonma.gov 或 978-929-6515**



RECREATION DIVISION

Acton Recreation provides a variety of programs for everyone. We have finalized many new programs for the Spring and Summer as well as announce our summer events. NARA Summer Camp and Camp Hill Top is now accepting registrations. Some weeks have already filled up. Don't delay and register today to secure your child's summer plans.

Registration for programs and calendar of events can be found by visiting actonrec.com.

We are busy reserving field and facility rentals for 2022. Please submit your application soon to secure your preferred date. Click [here](#) to access forms, fees and details.

Stay active, make new friends, connect with the community, and welcome spring!



**NARA BEACH NOW OPEN
THROUGH FRIDAY, AUGUST 26
DAILY 9 AM-6 PM***

Click [here](#) for Beach Membership Form

Click [here](#) for Beach Rules and Regulations

Click [here](#) for Red Cross Swim Lessons

**NEW THIS SUMMER, WE'VE ADDED
A FLOATING RAFT!**

*Weather permitting and lifeguard safety ratio

NEW THIS YEAR! Camp Hill Top - Ages 4-7 and CIT Ages 14-15

We're excited to make our new Camp Hill Top available to children ages 4-7, with CIT option for ages 14-15. Located at the Recreation Center, 50 Audubon Drive in South Acton, Camp Hill Top offers a wide range of fun, age-appropriate activities including arts & crafts, drama, sports, group challenges, nature, and special activities based on the weekly theme (Camp Hill Top operates separately from NARA Camp and with different themes). On Thursday afternoons campers are bussed to NARA Beach for swimming. Other days there is water play at Camp Hill Top home base. All health and safety protocols are followed. Register now at actonrec.com.

June 27-July 1: Building and Engineering Week

July 5-July 8: Mad Scientists Week

July 11-15: Superheroes Week

July 18-22: Olympics Week

July 25-29: Community Helpers Week

Aug. 1-5: Exploration Space Week

Aug. 8-12: Travel around the World Week

Aug. 15-19: Camp Hill Top's Got Talent Week

Aug. 22-26: Creepy Crawlers Week

NARA Summer Camp - Ages 4-15

NARA Summer Camp creates an environment that encourages children to grow both physically and socially. Our dedicated staff works with peer groups to engage children in healthy outdoor activity along with enrichment opportunities that are challenging and fun. Additional special activities and field trips are based on the weekly theme. All health and safety protocols are followed. Register now at actonrec.com. *Sessions are filling up. Don't delay!*

June 27-July 1: Disney Week

July 5-July 8: Mystery Week

July 11-15: Pirate Week

July 18-22: Superhero Week

July 25-29: Olympics Week

Aug. 1-5: Carnival Week

Aug. 8-12: NARA Ninja Warrior Week

Aug. 15-19: Star Wars Week

Aug. 22-26: NARA's Got Talent Week

RECREATION DIVISION

PROGRAMS NOW OPEN FOR REGISTRATION:

- Amazing Athletes (July-Aug.)
- American Red Cross CPR, First Aid & AED w/ Acton Rec
- Adventure Art, Artist in Me, Mini Art -- New! With Suni Roy
- Baseball Clinic this summer with Skyhawks
- [Bus Trips](#) Overnight and newly added day trips!
- **Camp Hill Top at the Rec. Center - All New for ages 4-7**
- Dance and Fitness Classes with Gina Flaherty & Nicole Flaherty
- Floral Arrangement Workshops with Cathy Fochtman
- **NARA Summer Camp (weeks are filling up - don't delay)**
- **Pickleball! New Classes Added!**
- Soccer Super Soccer Stars Summer Programs
- Squash Women's Only Clinics, Adult Clinics and Youth Clinics with SquashWest
- Swim Lessons at NARA Park
- Tennis --Summer Clinic with Skyhawks
- Women's Pick-up Soccer with Acton Rec

REGISTER TODAY @ ACTONREC.COM

ACTON RECREATION DEPARTMENT 2022 BUS TRIPS

McCartney Years (concert & lunch)

Wed, June 15, \$99

Casablanca by the Sea Tour

Fri, July 15, \$119

Red Sox vs. NY Yankees

Sat-Sun, July 16-17, \$459-\$599

Legends & Icons (concert & lunch)

Wed, July 20, \$99

Block Island Tour

Fri, July 29, \$139

Boothbay Harbor & Cabbage Island Lobster bake

Tue-Wed, Aug. 9-10, \$449-\$549

Lake Winnepesaukee Cruise & Castle in the Clouds

Tue, Aug. 16, \$149

Penn Dutch Country Tour

Tue-Thu, Aug. 16-18, \$589-\$709

Martha's Vineyard Tour

Thu, Aug. 18, \$139

Red Sox vs. Orioles in Baltimore and more

Fri-Sun, Aug. 19-21, \$629-\$779

Michael Buble Tribute Show (concert & lunch)

Wed, Sep. 21, \$99

Essex Steam Train and Riverboat Tour

Thu, Sep. 29, \$119

Break For Moose (Sunday River Resort)

Thu-Sat, Oct. 6-8, \$599-\$799

NH Turkey Train

Fri, Oct. 7, \$119

Mount Washington Getaway

Tue-Thu, Oct. 25-27, \$659-\$779

The British Invasion Years (concert & lunch)

Wed, Oct. 25, \$99

Yuletide Newport Tour

Sun, Dec. 4, \$99

Christmas Prelude (The Nonantum Resort)

Tue-Wed, Dec. 6-7, \$349-\$449

Christmas Tribute to Paul Anka and lunch

Thu, Dec 8, \$97

Christmas New York Style

Sun-Mon, Dec. 11-12, \$529-\$649

A Country Christmas in Nashville TN

Fri-Mon Dec. 16-19, \$2,179-\$2,929

FOR MORE INFORMATION VISIT:
ACTONREC.COM



SUMMER HELP WANTED

ACTON RECREATION IS NOW HIRING LIFEGUARDS TO WORK AT NARA PARK. Please obtain an application [here](#). Once completed, submit to Human Resources, Acton Town Hall, 472 Main Street, Acton. Qualified applicants will be contacted for an interview.

VOLUNTEERS: We are seeking High School aged and adult volunteers for the many events we host throughout the year. Volunteers assist with our concessions, ticket area, amphitheater bowl oversight, event set-up and break-down, parking, greeting, running activities, and general support as needed. We also have other volunteer opportunities available to help support our parks and programs. For student volunteers, this is a great way to earn community service hours. Please e-mail recreation@actonma.gov if you are interested.

Did you know that each year the Recreation Department awards a Student Volunteer of the Year Award and a Recreation Volunteer of the Year award? We can't wait to see who will receive our 2022 award!

**WE WELCOME YOU
WITH OPEN ARMS!**

TICKETS:
\$20 - IN ADVANCE
OR
\$25 AT THE DOOR


**FRIDAY, JUNE 10, 2022
8:30-10:00 PM
NARA PARK, ACTON, MA**

ACTONREC.COM



BON JOURNEY

VANESSA



Wednesday - July 6, 2022
6:00 - 7:30pm
@NARA PARK, ACTON

*Vanessa Trien
& The Junco Monkeys*

**XTREME QUEEN
JULY 8TH**



8PM @ NARA PARK ACTON

**WATCH A VIDEO OF ALL THE GREAT UPCOMING
2022 EVENTS CREATED BY ACTONTV!**

[CLICK HERE](#)

SPONSORS AS OF MAY 9, 2022



FRIENDS OF THE BRUCE FREEMAN RAIL TRAIL

SPRING/SUMMER 2022 NEWSLETTER



SPRING/SUMMER 2022 FRIENDS OF THE BRUCE FREEMAN RAIL TRAIL NEWSLETTER

[Click here to view: FBFRT Spring / Summer 2022 Newsletter](#)

You will find stories regarding:

- Route 2 Bridge. It's still under construction; it is NOT open.
- Big victories in Sudbury at Town Meeting
- Progress extending the trail further south into Framingham and further north into Lowell
- Adaptive bikes and trikes available at NARA Park this summer
- Amenities, progress and issues in Chelmsford, Concord, and Acton
- And more!

VOLUNTEER OPPORTUNITIES

Volunteers are needed to take care of the new plants at the East Acton Village Green this spring and summer as they become established. Contact Bettina Abe: babe@ActonMA.gov for further information. Volunteers are needed to help keep the four kiosks in Acton organized and stocked. Contact paulmalchodi@gmail.com for further information.

UPCOMING EVENT

SUMMER SOLSTICE BIKE RIDE, JUNE 21, 2022 AT 6 PM

Meet at Pedal Power 176 Great Road Acton, MA. Bike or walk on the trail and rendezvous back at Pedal Power between 7:30 and 8:00 PM. Parking available across the street - stay for pizza afterward. Contact tmichelman@gmail.com

BFRT: SEE SOMETHING? SAY SOMETHING!

In case of emergency, dial 911

- Non-emergency safety issues:
- Chelmsford: 978-250-5228 (weekdays)
- 978-256-2521(nights & weekends)
- Westford: 978-692-5532
- Carlisle: 978-369-6156
- Acton: highway@actonma.gov
- Concord: 978-318-3220

For Further Information:

- www.brucefreemanrailtrail.org
- Facebook.com/BruceFreemanRailTrail
- Twitter.com/FriendsofBFRT

CALL OR E-MAIL LOCAL REPRESENTATIVES

- President: Tom Michelman, 978-580-6190, tmichelman@gmail.com
- Acton: Paul Malchodi, 978-406-7264, paulmalchodi@gmail.com
- Carlisle: Glenn Reed, 978-807-2785, greed@energyfuturesgroup.com
- Chelmsford: Dennis McNurland, 978-251-0777, djmcn192@gmail.com
- Concord: Barbara Pike, 978-369-0437, bbpike@aol.com
- Framingham: Ed Kross, 508-380-6925, ekross1976@gmail.com
- Lowell: Sharon Galpin, 978-446-8906, sgalpin99@gmail.com
- Sudbury: Dick Williamson, 978-618-5475, williamson@alum.mit.edu
- Westford: Emily Teller, 978-692-6968, eteller@earthlink.net

STAY CONNECTED & MORE WITH AML

Check out our **BOOK and MEDIA lists**! Some tried and true-some freshly created. Click [here](#) to view the lists.

Stay up-to-date with announcements and library info by following on Facebook ([@ActonMemLibrary](#)) and Instagram ([@ActonLibrary](#)) and Twitter ([@ActonMemLibrary](#)), or by visiting actonmemoriallibrary.org

E-mail Newsletter: Sign-up to get the latest news! - <https://www.actonmemoriallibrary.org/about-the-library/newsletter/>

AML E-Resources: Check out our wide array of e-resources, available anytime remotely - <https://www.actonmemoriallibrary.org/resources-research/e-resources/>

Summer YA Volunteers 2022

Acton Memorial Library is seeking Young Adults (grades 9 -12 in September 2022), to volunteer this Summer. More information and application form (for download) at the bottom of our YA page under "Volunteering". Application forms are also available at the Circulation desk at the Library. Contact: asood@actonma.gov

Local History: ["Not Afraid to Go" Exhibit](#) [Local History Links](#)



UPCOMING JUNE PROGRAMS

Learn more and register at ActonMemorialLibrary.org/Calendar

CHILDREN

Pre-registration required for all programs unless noted.

All children's programs are back in person.

Questions? E-mail: ACTChildrens@minlib.net

BABY AND TODDLER STORYTIME

Tuesdays, June 7, 14, 21, 9:30-10:00 AM
Stories, songs, rhymes, and more!

READ TO A DOG

Every Other Tuesday, 4:00—5:00 PM,
Call to schedule your child's time (978) 929-6658.



STORYTIME WITH DETECTIVE STACKHOUSE AND OFFICER ZANE
WED, JUNE 8, 10-10:45 AM

SING-ALONG STORYTIME

Wednesdays, 10:30—11:00 AM

SUMMER READING KICKOFF WITH JOYS OF NATURE

Tuesday, June 28, 11:30-Noon & 1-1:30 PM

PRESCHOOL STORYTIME

Thursdays, 10-10:45 AM

CRAFTING IN THE CHILDREN'S ROOM

Thursdays, 4-4:30 PM - All materials provided

HERO KIDS ROLE-PLAYING GAME

Second Saturday of the month, 10—11:30 AM

LEGO CHALLENGE

Monday, June 27, 3-4 PM

LEGO DOWNHILL RACING

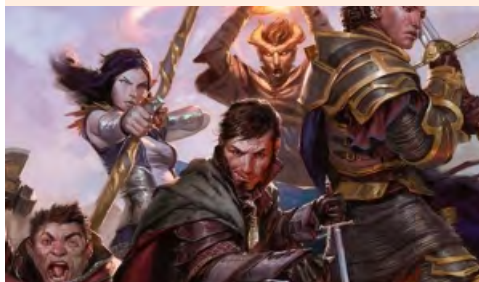
Monday, June 6, 3-4 PM, Meeting Room

SUMMER STEAM WORKSHOP

Wednesdays, 2-3:30 PM

TWEENS & TEENS

Pre-registration required for all programs unless noted.



DUNGEONS & DRAGONS

Select Saturdays, 10:00 AM – Noon

MINDFUL MOMENTS-YOGA AT THE LIBRARY AND EARTHNOTES: MINDFUL NATURE JOURNALING SERIES, AND A HOUSE DIVIDED

Civil War-an ART "tour" and discussion presented by the Smithsonian American Art Museum, (June 16) listed under Adult Programs, are open to Teens!

ADULTS

Pre-registration required for all programs unless noted.

actadultservices@minlib.net

MINDFUL MOMENTS - YOGA

Saturdays, 11-Noon

EARTHNOTES

Mindful Nature Journaling
Tuesdays, 6:30-7PM

A HOUSE DIVIDED: CIVIL WAR - ZOOM

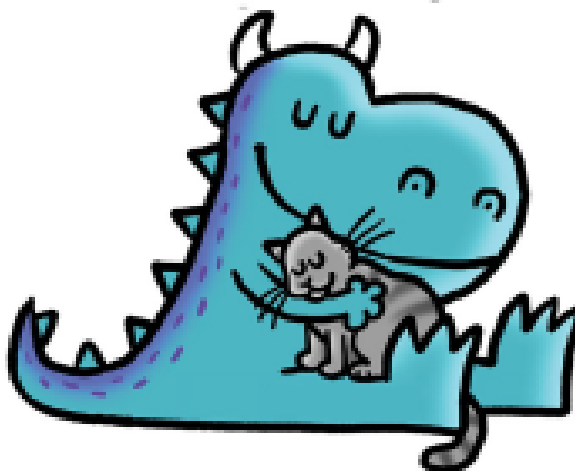
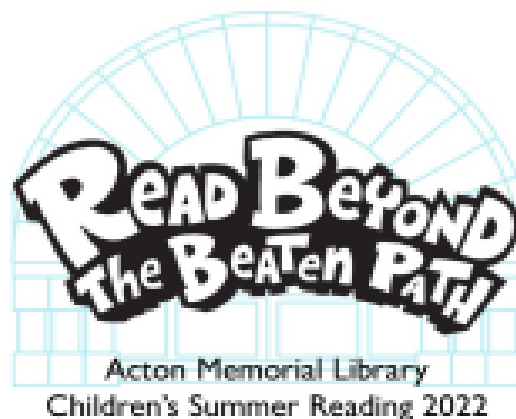
Thursday, June 16, 4-5 PM

AML BOOK DISCUSSION GROUP- ZOOM

Tuesday, June 21, 7:30-8:30 AM
The Big Thirst: The Secret Life and Turbulent Future of Water by Charles Fishman.

Attention Birders!

The library has two Birding Kits with binoculars available for circulation.



HOUSEHOLD HAZARDOUS WASTE DAY **SATURDAY, JUNE 25, 2022** **DPW GARAGE LOCATED AT 14 FOREST ROAD** **9:00-11:30 AM**

- If possible, please only make ONE trip to Hazardous Waste Day. Upon entering the site, please drive slow and stay in your vehicle.
- Please read the below lists of what to and not to bring. Many materials can now be dropped off year-round at Town of Acton facilities.
- Transfer Station sticker or recycling only sticker required to drop the below materials at the Transfer Station.
- Recycling sticker is only \$15 annually (\$10 for seniors 65+)

For a list of items accepted at the Transfer Station, visit: <http://www.acton-ma.gov/documentcenter/view/350>

These collection services are for Acton residents only and proof of residency will be required.

WHAT TO BRING

Please bring household hazardous waste in sealed containers (use original containers when possible)

- Oil paints, stains, thinners & strippers
- Solvents, varnishes
- Adhesives, glues, resins
- Waste fuels, contaminated waste oil
- Engine degreaser, brake Fluid
- Transmission fluid, antifreeze
- Insecticides, weed killers, pesticides
- Wood preservatives
- Hobby supplies, artist supplies
- Photo chemicals, chemistry sets
- Cleaners, spot removers
- Swimming pool chemicals
- Aérosol cans



WHAT CAN BE BROUGHT TO ACTON FACILITIES **NOT TO HAZARDOUS WASTE DAY**

Town Hall hours: M,W,Th 8-5 PM, Tu 8-7:30 PM, Fr 8-Noon

- Fluorescent light bulbs (Transfer Station)
- Television's and CRT's (Transfer Station) - *There is a \$25 fee per unit.*
- Uncontaminated waste oil (Transfer Station)
- Lithium ion, Nickel-Cadmium, Lead acid batteries (Transfer Station or Town Hall)
- Car batteries (Transfer Station)
- Hearing Aid (Button Cell) batteries (Town Hall)
- Sharps, Hypodermic Needles (PSF, Acton Nursing or Transfer Station)
- Fire extinguishers (Transfer Station)

WHAT NOT TO BRING

- Alkaline Batteries (dispose of in regular trash)
- Latex Paint (open, add hardener to expedite drying, throw away)
- Smoke Detectors (dispose of in trash)
- Asbestos (call a Licensed Asbestos Contractor)
- Compressed gas cylinders
- Ammunition, fireworks, explosives
- Commercial or industrial waste
- Infectious & biological waste
- Radioactive waste
- Oil filters (punch hole in dome, drain for 24 hours, save oil for recycling, put in trash after draining)

TO ENSURE SAFETY, PLEASE

- During event, drive slow and follow cones to avoid an accident.
- Tighten caps and lids leaving materials in original containers.
- Pack containers in sturdy upright boxes and pad with newspaper.
- Sort and pack separately: paint, pesticides, household cleaners.
- Avoid spills and do not place in a garbage bag.
- Never mix chemicals, and never smoke while handling chemicals.
- Pack your vehicle and go directly to the site.



FUEL UP FOR SUMMER

A KID'S LUNCH AND SNACK PACK

If you find it financially difficult to provide daily nutritious lunch and snacks for your kids while they attend summer programs, Open Table can help.

OPEN TABLE'S WEEKLY KID LUNCH AND SNACK PACK CONTAIN:

- 3 lunches such as wrap sandwiches, veggies and dips, fruit salads and cheese, and pasta salads.
- 3 individually portioned snack foods, such as granola bars, goldfish crackers, apples, raisins, and fruit cups.
- Select a lunch, snack and drink each day for your child's lunch box or bag.
- Our packs are always peanut free.



KIDS PACKS WILL BE AVAILABLE STARTING JUNE 21TH FOR PICK UP AT:

Open Table 33 Main Street, Maynard

Tuesdays: 3:00 to 6:30 PM

Thursdays: 1:00 to 4:30 PM

No cost, safe and private. No photo ID or proof of financial need required.

To guarantee availability, *packs must be reserved in advance.*

To reserve packs, *order online by Monday at noon* for the week of pick up.

Online form: <https://www.opentable.org/order-form/>

Call: (978) 369-2275

Email: orders@opentable.org



← scan the QR code for
the online form





Affordable
Homeownership
Opportunity
Acton, MA

22 Gabriel Lane, Acton, MA 01720

\$283,148 Three-Bedroom House

- Large, single family home in 26 unit development
- Living room, dining area, kitchen, mud room, den, and half bath on first floor
- 3 bedrooms and 2 full baths on second floor
- 2 car attached garage, central AC

Application Period opens – Monday, May 23, 2022

Application Deadline – Monday, June 6, 2022, 1pm

Lottery – Tuesday, June 14, 2022, 11am, via *online Zoom meeting*

A rare find! Call or email for application.

Applicant Qualifications Include

- Income Limit (80% of area median income)
1 person- \$78,300, 2 person- \$89,500, 3 person- \$100,700, 4 person- \$111,850, 5 person- \$120,800, 6 person- \$129,750
- Asset limit for this development is \$75,000
- First Time Homeowner (with some exceptions),
- Mortgage Pre-Approval & Ready to buy

Shown by Appointment following the lottery.

Regional Housing Services Office (on behalf of the Town of Acton), Resale Agent
37 Knox Trail, Acton, MA 01720

978-287-1082, lrn@rhcousing.com

<http://www.rhcousing.org/affordable-housing-opportunities>



Use and Resale restrictions apply

DIRECTORY OF TOWN DEPARTMENTS

TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ONLINE AT ACTONMA.GOV

Department	Phone Number	E-Mail
Acton Nursing Services	978-929-6650	nursing@actonma.gov
Assessor's Office	978-929-6621	assessor@actonma.gov
Building Division	978-929-6633	building@actonma.gov
Cemetery Division	978-929-6642	cemetery@actonma.gov
West Acton Citizens' Library	978-929-6654	wacl@actonma.gov
Collector/Treasurer Office	978-929-6622	collector@actonma.gov
Community Resources Office	978-929-6651	lducharme@actonma.gov
Council on Aging	978-929-6652	seniorcenter@actonma.gov
Economic Development	978-929-6611	economicdevelopment@actonma.gov
Engineering Division	978-929-6630	engineering@actonma.gov
Fire Department	978-929-7722	fire@actonma.gov
Health Division	978-929-6632	health@actonma.gov
Highway Division & Transfer Station	978-929-7740 978-929-7742	highway@actonma.gov
Human Resources Department	978-929-6613	hr@actonma.gov
Information Technology Department	978-929-6612	it@actonma.gov
Acton Memorial Library	978-929-6655	actonmemoriallibrary.org
Natural Resources Division	978-929-6634	NR@actonma.gov
Planning Division	978-929-6631	planning@actonma.gov
Police Department	978-929-7711	police@actonma.gov
Public Facilities Division	978-929-7744	mpo@actonma.gov
Public Works Department	978-929-7740	highway@actonma.gov
Recreation Office	978-929-6640	recreation@actonma.gov
Sustainability Office	978-929-6611	sustainability@actonma.gov
Town Clerk's Office	978-929-6620	clerk@actonma.gov
Town Manager's Office	978-929-6611	manager@actonma.gov
Veterans' Services	978-929-6614	vso@actonma.gov
Acton Water District	978-263-9107	www.actonwater.com